KWAME NKRUMAH UNIVERSITY

Application Form Number (Official Use only)





APPLICATION FORM DISTANCE EDUCATION APRIL INTAKE Undergraduate Degree Programme

INSTRUCTIONS

- 1. Fill in all particulars on this form as per instructions
- 2. Attach PHOTOCOPIES of the following documents
 - (a) Grade 12 School Certificate
 - (b) Teachers' Diploma OR Certificate, if you are a serving Teacher
 - (c) National Registration Card (NRC)
 - (d) Note that the Application Form is free.
 - (e) Any other relevant documents for candidates who are non-serving teachers.
- 3. Submit/send the Application Form together with the documents mentioned in (2) above to:

THE REGISTRAR KWAME NKRUMAH UNIVERSITY P.O. BOX 80404 KABWE

- NOTE: Only shortlisted candidates will be communicated to
 - 4. For further enquiries:

Call: +260953909031/+26097372657/+260953909029: Or Send us e-mail:

admissionsoffice2019@gmail.com

PART I – PERSONAL DETAILS (To be completed by applicant in capital letters)

| 1. Surname | | | | | | | | | | | | | | | | |
|--|--------------|---|----------|--------|---------|----------|---------|----------|------------------------|---------------------------|--------|-------|---------|--------|--------|---|
| 2. Other names | | | | | | | | | | | | | | | | |
| 3. Marital Status | | (If you are a married woman, give names by which you would like to be registered) | | | | | | | Passport size photo | | | | | | | |
| 4. Nationality | | | | | | | - | | | - | | | | | | - |
| 5. Date of Birth | | Date M | | | | | | | | 6. Sex | | | Male | • | | |
| | | | | Mo | onth | nth Year | | | | (mark with \checkmark) | | י √) | Female | | | |
| 7. Place of Birth | | | | | | | | | | | | | | | | |
| 8 Identity | | Passp | ort OR | | | | | | | | | | | | | |
| o. recinity | | NRC number | | | | | | | | | | | | | | |
| 9 State whether | Physically | . Oh allan na d (dia ah la d | | | l) or n | ot Mar | k with | | nronr | iatoly | | r | 1 | | Yes | |
| 3. State whether | FilySically | Chaner | igeu (ui | Sabieu |) OI 11 | | | (v) ap | piopi | latery | | | | | No | |
| 10. If you answe | ered YES to | questio | n 9, ma | rk the | challe | nge (d | isabili | ty) in f | the ap | propr | iate b | ox on | the rig | ght wi | th (√) | |
| below: | | | | | | | | | | | | | | | | |
| | Vision | | | | | | | | | | | | | | | |
| | Hearing in | npairme | ent | | | | | | | | | | | | | |
| | Physical (| moving | , standi | ng) | | | | | | | | | | | | |
| | Speech In | npairme | nt | | | | | | | | | | | | | |
| | Other (spe | ecify) | | | | | | | | | | | | | | |
| 11. Applicant's Contact Address(indicate P.O. BOX and NOT physical address) | | | | | | | | | | | | | | | | |
| 12. E-mail Address | | | | | | | | | | | | | | | | |
| 13. Applicant's Tel/Mobile/Cell phone + | | 2 | 6 | | | | | | | | | | | | | |
| 14. Name of Applicant's next of Kin (person to | | 1 | 1 | 1 | | | 1 | | | 1 | | 1 | | | | |
| be contacted in case of emergency) | | | | | | | | | | | | | | | | |
| 15. Relationship of next of Kin to you | | | | | | | | | | | | | | | | |
| 16. Contact Address of | | | | | | | | | | | | | | | | |
| (indicate P.O. BOX and | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | ai auuress) | | | | | | | | | | | | | | | |
| 17. Next of Kin's | s Tel/Mobile | /Cell p | ohone | + | 2 | 6 | | | | | | | | | | |

PART II – EDUCATIONAL BACKGROUND (To be completed by applicant in capital letters)

| | SUBJECT | | GRADE | YEAR | | |
|----------------|--|-----------------------|----------------|--------------|----------|-------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | - | |
| 4 | | | | | 1 | |
| 5 | | | | | | |
| | | | | | YES | |
| 19. Are | you a trained Teacher? (Mark with (\checkmark) appropriately). | | | | | |
| 20. If v | ou answered YES to question 19 above, indicate | <u></u> | | | NU | |
| (a) | Institution where you trained | | | | | |
| (b) | The gualification you obtained (e.g. Primary | | | | | |
| 1 • • • | Teachers' Certificate or Secondary Teachers' | | | | | |
| | Diploma etc) | | | | | |
| | | - | | | | |
| 21. lf vc | nu answered NO to question 19 above. indicate your | | | | | |
| (a) | profession | | | | | |
| (b) | Institution where you trained | | | | | |
| (c) | The qualification you obtained | | | | | |
| | | | | | | |
| 22. Dec | laration and undertaking: I declare that all the particu | lars furnished by m | e on this form | are true and | correct, | and I |
| underta | ake to comply with the rules, regulations and decisior | ns of the University. | | | | |
| | | | | | | |
| Date: | | Applicants | ' signature | | | |
| | | | | | | |
| | | | | | | |
| NOTE | <u>.</u> | | | | | |
| Applic | cants wishing to study Mathematics, Science or Busin | ness Studies should | I have passed | Mathematics | with Cre | dit o |
| better | r. | | | | | |
| | | | | | | |
| Signa | ture of Director of Admissions | | | | | |
| REGIS | ςτρ Δρ | | | | | |
| NEOR | | | | | | |
| κwΔi | | | | | | |

KABWE

Contact numbers: +260953909031/+260973726579/+260953909029

| 1 | SCHOOL OF HUMANITIES AND SOCIAL SCIENCES | Preferred Major | Preferred Minor |
|-----|--|--------------------|--------------------|
| | Bachelor of Arts with Education | • | |
| | Courses: | | |
| 1.1 | Civic Education | | |
| 1.2 | English | | |
| 1.3 | French | | |
| 1.4 | Geography | | |
| 1.5 | History | | |
| 1.6 | Linguistics and African Languages | | |
| 1.7 | Religious studies | | |
| 1.8 | Special Needs Education | | |
| 1.9 | Physical Education and Sport | | |
| | | Preferred | Preferred |
| 2 | SCHOOL OF NATURAL SCIENCES | Major | Minor |
| | Bachelor of Science with Education | | |
| | Courses: | | |
| 2.1 | Biology | | |
| 2.2 | Chemistry | | |
| 2.3 | Mathematics | | |
| 2.4 | Physics | | |
| | | | |
| 3 | SCHOOL OF BUSINESS STUDIES | | |
| | Programmes | | |
| 2.4 | Bachelor of Business studies with Education | | |
| 3.1 | Bachelor of ICT with Education | | |
| 3.2 | Rachalor of Arts in Entropropourship with Education | | |
| 3.3 | | | |
| 34 | Bachelor of Arts in Entrepreneurship | | |
| 0.4 | Bachelor of Arts in Economics | | |
| 3.5 | Bachelor of Accountancy | | |
| 3.6 | | | |
| 3.7 | Bachelor of Business Administration | | |
| 0.7 | Bachelor of Science in Marketing | | |
| 3.8 | Bachelor of Arts in Human Resource Management | | |
| 3.9 | | | |
| 4.0 | Bachelor of Science in Procurement and Supply Chain Management | | |

- NOTE: (i) Applicants wishing to study Mathematics, Natural Science or Business Studies should have passed Mathematics with Credit or better.
 - (ii) Applicants wishing to study Mathematics with a humanities course can choose from the following: History, Geography or Physical Education and Sport.
 - (iii) Biology currently combines with Chemistry only.
 - (iv) Special Needs Education will not combine with Linguistics and African Languages, Physical Education and Sport, French, Business Studies and Natural Sciences
 - (v) Business Studies can be undertaken as major only
 - (vi) Refer to the AUTHORIZED COURSE COMBINATIONS attached on the last page of the application form. Note that the course combinations can be placed according to the candidate's choice of major and minor respectively. For example, BIO/CHE can be CHE/BIO.

| COMMENT: | OFFICE USE ONLY | Official Stamp |
|-------------------------|-----------------|----------------|
| ACCEPT: | | |
| REJECT: | | |
| Signature of Registrar: | | |
| Date: | | |



KWAME NKRUMAH UNIVERSITY SCHOOL OF HUMANITIES AND SOCIAL SCIENCES AUTHORIZED COURSE COMBINATIONS

| S/N | CODE | COURSE |
|-----|---------|---|
| 1 | CVE/FRE | CIVIC EDUCATION/FRENCH |
| 2 | CVE/LAL | CIVIC EDUCATION/LINGUISTICS AND AFRICAN LANGUAGES |
| 3 | CVE/PES | CIVIC EDUCATION/PHYSICAL EDUCATION AND SPORT |
| 4 | CVE/RSE | CIVIC EDUCATION/RELIGIOUS STUDIES |
| 5 | ENG/CVE | ENGLISH/CIVIC EDUCATION |
| 6 | ENG/FRE | ENGLISH/FRENCH |
| 7 | ENG/GEO | ENGLISH/GEOGRAPHY |
| 8 | ENG/HIS | ENGLISH/HISTORY |
| 9 | ENG/LAL | ENGLISH/LINGUISTICS AND AFRICAN LANGUAGES |
| 10 | ENG/RSE | ENGLISH/RELIGIOUS STUDIES |
| 11 | FRE/GEO | FRENCH/GEOGRAPHY |
| 12 | FRE/HIS | FRENCH/HISTORY |
| 13 | FRE/MAT | FRENCH/MATHEMATICS |
| 14 | FRE/RSE | FRENCH/RELIGIOUS STUDIES |
| 15 | GEO/CVE | GEOGRAPHY/CIVIC EDUCATION |
| 16 | GEO/HIS | GEOGRAPHY/HISTORY |
| 17 | GEO/LAL | GEOGRAPHY/LINGUISTICS AND AFRICAN LANGUAGES |
| 18 | GEO/PES | GEOGRAPHY/PHYSICAL EDUCATION AND SPORT |
| 19 | GEO/MAT | GEOGRAPHY/MATHEMATICS |
| 20 | GEO/RSE | GEOGRAPHY/RELIGIOUS STUDIES |
| 21 | HIS/CVE | HISTORY/CIVIC EDUCATION |
| 22 | HIS/LAL | HISTORY/LINGUISTICS AND AFRICAN LANGUAGES |
| 23 | HIS/PES | HISTORY/PHYSICAL EDUCATION AND SPORT |
| 24 | HIS/MAT | HISTORY/ MATHEMATICS |
| 25 | HIS/RSE | HISTORY/RELIGIOUS STUDIES |
| 26 | SNE/CVE | SPECIAL NEEDS EDUCATION AND CIVIC EDUCATION |
| 27 | SNE/ENG | SPECIAL NEEDS EDUCATION AND ENGLISH |
| 28 | SNE/GEO | SPECIAL NEEDS EDUCATION AND GEOGRAPHY |
| 29 | SNE/HIS | SPECIAL NEEDS EDUCATION AND HISTORY |
| 30 | PES/MAT | PHYSICAL EDUCATION AND SPORT/ MATHEMATICS |
| 31 | SNE/MAT | SPECIAL NEEDS EDUCATION AND MATHEMATICS |

SCHOOL OF NATURAL SCIENCES AUTHORIZED COURSE COMBINATIONS

| S/N | CODE | COURSE |
|-----|----------------|---------------------------|
| 1 | BIO/CHE | BIOLOGY AND CHEMISTRY |
| 2 | CHE/MAT | CHEMISTRY AND MATHEMATICS |
| 3 | CHE/PHY | CHEMISTRY AND PHYSICS |
| 4 | PHY/MAT | PHYSICS AND MATHEMATICS |